HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S67

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 21, 2019

Council File No.: 14-1174-S67

Council Meeting Date: June 19, 2019

11 Agenda Item No.:

Agenda Description: CATEGORICAL EXEMPTION and ECONOMIC DEVELOPMENT

> COMMITTEE REPORT relative to utilizing Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Pacoima/Panorama City Graffiti Abatement Project (Project)

within the Pacoima/Panorama City Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES BLUMENFIELD ABSENT HUIZAR ABSENT PRICE YES **BONIN** ABSENT KORETZ ABSENT **RODRIGUEZ** YES **BUSCAINO ABSENT KREKORIAN** YES RYU YES **MARTINEZ** YES **SMITH CEDILLO** YFS HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

LAST DAY FOR MAYOR TO ACT:	07/01/2019	
\checkmark		
APPROVED	*DISAPPROVED	*VETO

06/25/2019 **DATE SIGNED**

06/21/2019

Adopted Report(s)

TitleDateReport from Economic Development Committee06/12/2019