HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S71

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 14, 2019

Council File No.: 14-1174-S71

**Council Meeting Date:** November 06, 2019

7 Agenda Item No.:

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing

> Community Redevelopment Agency of Los Angeles Excess Non-Housing Bond Proceeds for the Westlake Graffiti Abatement Project (Project) within

the Westlake Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

O'FARRELL YES BLUMENFIELD YES ABSENT HUIZAR YES **BONIN** YES **KORETZ** ABSENT **PRICE** ABSENT BUSCAINO YES **KREKORIAN** YES **RODRIGUEZ** YES ABSENT CEDILLO YFS LFF RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 11/14/2019 11/25/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

11/18/2019 **DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Economic Development Committee10/30/2019