HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S72

City of Los Angeles **CALIFORNIA** 



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**ERIC GARCETTI** 

**MAYOR** 

June 14, 2019

Council File No.: 14-1174-S72

**Council Meeting Date:** June 12, 2019

15 Agenda Item No.:

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to allocating

> Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Bond Proceeds (EBP) for various streetscape improvements within the Wilshire

Center/Koreatown Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** YES ABSENT HUIZAR PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YFS **SMITH** HARRIS-DAWSON YES O'FARRELL ABSENT WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charte	r/Los Ange	eles Admin	istrative C	Code Se	ction(:	s): ˈ	341
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**FILE SENT TO MAYOR:** 06/14/2019 06/24/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

06/19/2019 **DATE SIGNED** 

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

TitleDateReport from Economic Development Committee05/31/2019