HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S73

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 1, 2019

Council File No.: 14-1174-S73

**Council Meeting Date:** October 30, 2019

5 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing **Agenda Description:** 

> Community Redevelopment Agency/Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) from the Pico Union 2 Redevelopment Project Area (Project Area) for the Pico Union 2 Public Improvements

Project (Project).

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES O'FARRELL YES BLUMENFIELD ABSENT HUIZAR YES **BONIN** YES **KORETZ ABSENT PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES YES LFF RYU HARRIS-DAWSON **MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 11/01/2019 11/12/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

11/04/2019 **DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Economic Development Committee10/23/2019