

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [14-1174-S74](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

December 4, 2019

**Council File No.:** [14-1174-S74](#)

**Council Meeting Date:** December 03, 2019

**Agenda Item No.:** 14

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing Community Redevelopment Agency of Los Angeles Excess Non-Housing Bond Proceeds for the Broadway Manchester Pedestrian Improvements and Public Arts Project (Project) within the Broadway/Manchester Redevelopment Project Area.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
ABSENT	CEDILLO	YES	LEE	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**
                         
  **\*DISAPPROVED**
                         
  **\*VETO**

Mayor

12/11/2019

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Economic Development Committee

**Date**

12/04/2019