HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 14-1174-S75

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 14, 2019

Council File No.: 14-1174-S75

Council Meeting Date: June 12, 2019

12 Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to allocating

> Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Bond Proceeds (EBP) for an open space project at MacArthur Park within the

Westlake Recovery Redevelopment Project Area.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES BLUMENFIELD YES ABSENT HUIZAR PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YFS **SMITH** HARRIS-DAWSON YES O'FARRELL ABSENT WESSON YES

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los A	ngeles Administrative	Code Section(s):	341
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06/14/2019 06/24/2019 LAST DAY FOR MAYOR TO ACT: **APPROVED** *DISAPPROVED *VETO

06/19/2019

DATE SIGNED

Adopted Report(s)

TitleDateReport from Economic Development Committee05/31/2019