HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-S75

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 12, 2019

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description: 14-1174-S75

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November 08, 2019

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to utilizing Community Redevelopment Agency/Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) from the Westlake Redevelopment Project Area for the MacArthur Park Improvements Project (Project).

**Council Action:** 

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES BLUMENFIELD YES **O'FARRELL** ABSENT HUIZAR KORETZ YES BONIN YES ABSENT PRICE ABSENT BUSCAINO ABSENT **KREKORIAN** YES RODRIGUEZ ABSENT CEDILLO YES LEE YES RYU HARRIS-DAWSON MARTINEZ YES WESSON YES YES

Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	11/12/20	19
LAST DAY FOR MAYOR TO ACT:	11/22/2019	
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
CC		
C. Janti		11/18/2
N.A.		

Mayor

DATE SIGNED

Adopted Report(s)

Title Report from Economic Development Committee **Date** 10/31/2019