HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1174-s44

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 7, 2018

Council File No.: 14-1174-s44

Council Meeting Date: September 07, 2018

Agenda Item No.: 5

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to

reprogramming previously appropriated Community Redevelopment Agency

of Los Angeles Excess Non-Housing Bond Proceeds.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

FORTHWITH

Council Vote:

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR YES **PRICE** ABSENT BUSCAINO ABSENT KORETZ YES **RODRIGUEZ** ABSENT KREKORIAN YES YFS **CEDILLO** RYU ABSENT ENGLANDER ABSENT MARTINEZ WESSON YES

Holly John Wolder

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 09/07/2018

 LAST DAY FOR MAYOR TO ACT:
 09/17/2018

APPROVED *DISAPPROVED *VETO

E.G_#: 09/13/2018

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Economic Development Committee08/30/2018