HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-1205

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 24, 2015

Council File No.: 14-1205

April 14, 2015 **Council Meeting Date:** 

7 Agenda Item No.:

HOUSING COMMITTEE REPORT relative to a contract with Southern **Agenda Description:** 

California Housing Rights Center to provide Citywide Fair Housing Program

services.

HOUSING COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

> YES MIKE BONIN YES JOE BUSCAINO

**ABSENT** GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES **FELIPE FUENTES ABSENT** JOSE HUIZAR YES PAUL KORETZ

PAUL KREKORIAN YES YES TOM LABONGE **ABSENT NURY MARTINEZ** YES MITCH O'FARRELL YES BERNARD C PARKS **ABSENT CURREN D. PRICE** 

YES HERB WESSON

Lay Zuch HOLLY L. WOLCOTT CITY CLERK