HOLLY L. WOLCOTT City Clerk

GREGORY R. ALLISON Executive Office

When making inquiries relative to this matter, please refer to the Council File No. **CITY OF LOS ANGELES** 

CALIFORNIA



ERIC GARCETTI MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

> SHANNON HOPPES Division Manager

www.cityclerk.lacity.org

October 29, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>14-1228</u>, at its meeting held <u>October 28, 2014</u>.

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City Clerk



The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE MAYOR which were WAIVED, pursuant to Council Rule 17, by the Chair of the Energy and Environment Committee:

RESOLVE that the Mayor's appointment of Mr. Ryan Allen to the Community Forest Advisory Committee is APPROVED and CONFIRMED.

Council File No. 14-1228

