

# CITY OF LOS ANGELES

CALIFORNIA

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.



**ERIC GARCETTI**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040


**SHANNON HOPPES**  
Division Manager

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

October 15, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1233, at its meeting held October 1, 2014.



City Clerk  
wrq

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2014 OCT -1 PM 1:49  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2014 OCT -1 PM 1:46  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-1233

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE October 1, 2014

RE: ACCEPTANCE OF \$750,000 FROM THE U.S. DEPARTMENT OF JUSTICE FOR THE OPERATION OF A SECOND CHANCE ACT TECHNOLOGY CAREERS TRAINING DEMONSTRATION PROJECT FOR INCARCERATED JUVENILES

LAST DAY FOR MAYOR TO ACT OCT 14 2014  
(10 Day Charter requirement as per Charter Section 341)

---

---

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

---

APPROVED

\_\_\_\_\_ ✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 10/1/14

EG  
MAYOR

BY \_\_\_\_\_  
CITY CLERK  
DEPUTY  
2014 OCT - 1 PM 3:43



## Council Action

The City Council ADOPTED the following recommendation(s), contained in COMMUNICATIONS FROM THE WORKFORCE INVESTMENT BOARD (WIB) and ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT (EWDD) which were WAIVED, pursuant to Council Rule 17, by the Chair of the Economic Development Committee, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, EWDD, or designee, to accept \$750,000 from the Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Assistance for the operation of a Second Chance Act Technology Careers Training Demonstration Project for Incarcerated Juveniles.
2. APPROVE the EWDD request to allocate \$292,332 for direct services and program oversight.
3. AUTHORIZE the General Manager, EWDD, or designee, to negotiate and execute City Agreements with the following grant application partners:
  - a. Coalition for Responsible Community Development in an amount not to exceed \$395,218.
  - b. The Los Angeles Unified School District in an amount not to exceed \$62,450.
4. AUTHORIZE the Controller to establish a new interest-bearing fund called DOJ Second Chance Act Fund No. XXX.
5. AUTHORIZE the Controller to:
  - a. Establish a receivable within the newly-established DOJ Second Chance Act Fund No. XXX from the US Department of Justice for \$750,000.

- b. Establish new accounts within the newly-established DOJ Second Chance Act Fund No. XXX and appropriate as follows:

<u>Account Title</u>	<u>Amount</u>
22L122 EWDD	\$220,125
22L299 Related Costs - EWDD	72,207
22LXXX DOJ Second Chance Act	<u>457,668</u>
	Total: \$750,000

- c. Increase appropriations within Fund 100/22 as follows:

<u>Account Title</u>	<u>Amount</u>
001010 Salaries-General	\$186,042
001070 Salaries-As Needed	513
002120 Printing and Binding	1,775
002130 Travel	12,000
006010 Office and Admin Expense	10,313
006030 Lease	<u>9,482</u>
	Total: \$220,125

6. AUTHORIZE the General Manager, EWDD, or designee, to prepare Controller instructions needed to implement actions approved by the Council and Mayor on matters presented in or deriving from this transmittal, and/or make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, further Authorize the Controller to implement the instructions.

Council File No. 14-1233

