

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



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MAYOR

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [14-1312-S2](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 10, 2016

Council File No.: [14-1312-S2](#)

Council Meeting Date: November 09, 2016

Agenda Item No.: 49

Agenda Description: COMMUNICATION FROM CHAIR, PUBLIC SAFETY COMMITTEE relative to the 2016 Off-Highway Motor Vehicle Recreation Grant Program.

Council Action: COMMUNICATION FROM CHAIR, PUBLIC SAFETY COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	ABSENT	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	ABSENT	MARTINEZ		

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

x

APPROVED ***DISAPPROVED** ***VETO**

11/11/2016
DATE SIGNED

MAYOR