HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

**CALIFORNIA** 

City of Los Angeles

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## When making inquiries relative to this matter, please refer to the Council File No.: 14-1312-S3

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**ERIC GARCETTI** 

**MAYOR** 

December 6, 2017

Council File No.: 14-1312-S3

**Council Meeting Date:** December 05, 2017

11 Agenda Item No.:

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the 2017 Off-Highway

Motor Vehicle Recreation Grant Program.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ ABSENT CEDILLO YFS KREKORIAN YES RYU **ENGLANDER** ABSENT MARTINEZ YES ABSENT WESSON

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los A	Angeles A	Administrative (	Code S	Section(	S	): 1	14.	7
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**FILE SENT TO MAYOR:** 12/06/2017 12/18/2017 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

12/07/2017 **DATE SIGNED**