HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1312-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 2, 2018

Council File No.: 14-1312-S4

Council Meeting Date: October 31, 2018

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the 2018-19 Off-

Highway Motor Vehicle Recreation Grant Program.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT BLUMENFIELD ABSENT HARRIS-DAWSON YES O'FARRELL YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT **KREKORIAN** YES **CEDILLO** YES RYU YES **ENGLANDER MARTINEZ** WESSON YES YES

Holly Jam Woleve

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 11/02/2018

 LAST DAY FOR MAYOR TO ACT:
 11/13/2018

APPROVED *DISAPPROVED *VETO

11/06/2018

DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee10/24/2018