

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [14-1312-S5](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

February 19, 2019

**Council File No.:** [14-1312-S5](#)

**Council Meeting Date:** February 15, 2019

**Agenda Item No.:** 1

**Agenda Description:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and BOARD OF POLICE COMMISSIONERS relative to the 2018-19 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	ABSENT	HUIZAR	YES	PRICE
YES	BONIN	ABSENT	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
ABSENT	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Public Safety Committee

**Date**

02/13/2019