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INTRADEPARTMENTAL CORRESPONDENCE

POLICE COMMISSION

REVIEWED

November 26, 2018
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RICHARD M. TEFANK
EXECUTIVE DIRECTOR 11/29/18
DATE

TO: The Honorable Board of Police Commissioners

FROM: Chief of Police

SUBJECT: TRANSMITTAL OF THE GRANT APPLICATION AND AWARD FOR THE 2018 OFF-HIGHWAY MOTOR VEHICLE RECREATION GRANT – EDUCATION & SAFETY PROGRAM

RECOMMENDED ACTIONS

1. That the Board of Police Commissioners (Board) REVIEW and APPROVE this report.
2. That the Board TRANSMIT the grant application and award for the 2018 Off-Highway Motor Vehicle Recreation (OHMVR) Grant – Education & Safety Program, pursuant to Administrative Code Section 14.6(a), to the Mayor, Office of the City Administrative Officer (CAO), Office of the Chief Legislative Analyst, and to the City Clerk for Committee and City Council consideration.
3. That the Board REQUEST the Mayor and City Council to:
 - A. AUTHORIZE the Chief of Police to retroactively apply for the OHMVR Grant – Education & Safety Program and ACCEPT the grant award of \$76,052 from the State of California, Department of Parks and Recreation for the period of January 1, 2019 through December 31, 2019;
 - B. AUTHORIZE the Chief of Police or his designee to negotiate and execute the Cooperative Agreement subject to the review of the City Attorney as to form and legality;
 - C. AUTHORIZE the Controller to establish a grant receivable and appropriate \$76,052 to an appropriation account to be determined, in Fund No. 339, Department No. 70, for the receipt and disbursements of OHMVR Grant – Education & Safety Program funds;
 - D. AUTHORIZE the Los Angeles Police Department (LAPD) to submit grant reimbursement requests to the grantor and deposit grant receipts in Fund No. 339, Department No. 70;

- E. AUTHORIZE the LAPD to spend up to the total grant amount of \$76,052 in accordance with the grant award agreement;
- F. AUTHORIZE the Controller to increase appropriations as needed from Fund No. 339, Department No. 70, appropriation account number to be determined, to Fund No. 100, Department No. 70, account number and amount as follows:

Account No. 001092, Overtime Sworn, \$32,471

- G. AUTHORIZE the City Council to INSTRUCT the City Clerk to place on Council Calendar for July 1, 2019, the following action relative to the 2018 OHMVR grant.
 - a) AUTHORIZE the Controller to transfer from Fund No. 339, Department No. 70, appropriation account number to be determined, to Fund No. 100, Department No. 70, account number and amount as follows:

Account No. 001092, Overtime Sworn, \$32,471

- H. AUTHORIZE the Chief of Police, or his designee, to negotiate and execute an Agreement with the National Youth Project Using Minibikes (NYPUM) for the LAPD to operate a local NYPUM youth program using minibikes as a motivational tool, subject to the approval of the City Attorney as to form and legality;
- I. AUTHORIZE the LAPD to prepare Controller Instructions for any technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE and INSTRUCT the Controller to implement the instructions.

DISCUSSION

The OHMVR Grant - Education & Safety program provides financial assistance to local and federal agencies to deliver safety programs and education that teaches public awareness for responsible off-highway vehicle (OHV) safety, environmental responsibility, and respect for private property. Through this \$76,052 award, the LAPD will partner with NYPUM to introduce OHV recreation and OHV education to LAPD youth program participants.

NYPUM was created to engage at-risk and disadvantaged youth ages 10 to 17 years old to promote their development through a new and exciting activity. While the core idea is to put the kids together with a caring adult, a minibike (donated by American Honda Motor Corp), and learn how to care for and safely ride in the outdoors, the purpose is to allow them to build self-esteem and self-discipline. Most participants discover that they can work together with others and often display leadership. The program goal is to "change the conditions which foster alienation, delinquency, and crime." American Honda Motor Corporation donates minibikes to each established NYPUM program, and has donated over 10,000 minibikes since 1969. The NYPUM has been successfully implemented in nearly 50 programs nationwide.

This proposal will incorporate the NYPUM program into LAPD's existing youth programs, providing youth with awareness of OHV activities and areas, as well as provide hands-on and classroom educational and safety training. The LAPD hosts a variety of community-based youth programs with prevention and intervention strategies, offering a positive relationship between the police, the City's youth, and their families. The goal is to develop self-esteem, strong values, and a sense of responsibility among the targeted youth participants, using the minibike as a motivational tool. The LAPD-NYPUM program not only supports OHV recreation but also gives back to community members who may never have an economical opportunity to experience OHV recreation. The LAPD-NYPUM program ultimately promotes OHV education and is an avenue to create future OHV enthusiasts.

The LAPD-NYPUM program will provide minibike training twice a month at Edward M. Davis Training Facility. One Sergeant and four Police Officers from LAPD's Valley Traffic Division Off-Road Unit (VTD-ORU) and five Reserve Officers will be conducting the training. A State-certified Emergency Medical Technician volunteer from the California Emergency Mobile Patrol of LAPD's Devonshire Division will also be present to provide assistance during training. The grant award will provide overtime funds in the amount of \$64,942 for VTD-ORU to implement the program and conduct training. Funding will also be used by program staff to attend a six-day NYPUM Instructor Training (\$3,000) to become certified NYPUM instructors. The grant will also fund the purchase of safety equipment (\$3,180), and \$4,930 will be allocated to indirect costs such as program fees and group life insurance. The City's Risk Manager has reviewed the NYPUM group insurance and found it satisfactory. The grant award requires a 25 percent in-kind match which will be satisfied by volunteer hours of two Reserve Motor Officers as assistant instructors.

If you have any questions, please contact Senior Management Analyst II Stella Larracas, Officer in Charge, Grants Section, Fiscal Operations Division at (213) 486-0380.

Respectfully,


MICHEL R. MOORE
Chief of Police

BOARD OF
POLICE COMMISSIONERS
Approved December 11, 2018
~~Secretary~~ Maria Silva

Attachments

Intent to Award
2017/2018 Grants and Cooperative Agreements
Education and Safety Projects

#	Applicant	Project Title	Project Number	Possible General Criteria Score	Applicant General Criteria Score	Division General Criteria Score	Possible Project Criteria Score	Applicant Project Criteria Score	Division Project Criteria Score	Total Project Score	Amount Requested	Amount Awarded	Balance (See Note)
													\$1,800,000
1	International Racing Rescue Crew	Education & Safety	G17-04-61-S01	N/A	N/A	N/A	103	57	56	54.369	\$21,108	\$21,108	\$1,778,892
2	Southern California Mountains Foundation	Education & Safety	G17-04-02-S01	N/A	N/A	N/A	103	62	56	54.369	\$72,405	\$72,405	\$1,706,487
3	BLM - El Centro Field Office	ISDRA Safety	G17-01-09-S01	N/A	N/A	N/A	103	52	55	53.398	\$200,000	\$200,000	\$1,506,487
4	California Recreation Alliance	Education & Safety	G17-04-54-S01	N/A	N/A	N/A	103	57	54	52.427	\$124,807	\$81,315	\$1,445,172
5	Desert Group Search and	Education & Safety Grant	G17-04-09-S01	N/A	N/A	N/A	103	53	54	52.427	\$185,417	\$122,889	\$1,322,283
6	Sierra Avalanche Center	Education & Safety	G17-04-51-S01	N/A	N/A	N/A	103	56	54	52.427	\$129,270	\$128,352	\$1,195,931
7	City of California City	Education & Safety	G17-03-28-S01	N/A	N/A	N/A	103	51	51	49.515	\$59,970	\$59,870	\$1,136,061
8	USFS - Shasta-Trinity National Forest	Mt. Shasta Avalanche Education	G17-02-16-S01	N/A	N/A	N/A	103	52	51	49.515	\$72,648	\$72,048	\$1,064,013
9	Huntington Lake Volunteer Fire Department	Education & Safety	G17-04-59-S01	N/A	N/A	N/A	103	49	50	48.544	\$11,118	\$10,889	\$1,053,344
10	Santa Clara County Parks and Recreation Department	Education & Safety	G17-03-19-S01	N/A	N/A	N/A	103	52	48	46.602	\$11,702	\$11,702	\$1,041,642
11	USFS - Tahoe National Forest	Education & Safety	G17-02-20-S01	N/A	N/A	N/A	103	54	48	46.602	\$59,540	\$59,540	\$982,102
12	El Dorado County CAO	Education & Safety	G17-03-06-S01	N/A	N/A	N/A	103	54	46	44.66	\$49,568	\$48,941	\$933,161
13	BLM - Barstow Field Office	Education & Safety	G17-01-04-S01	N/A	N/A	N/A	103	45	46	44.66	\$87,102	\$87,102	\$846,059
14	Friends of Jawbone	Education & Safety - OwsheadGPS 2018	G17-04-13-S01	N/A	N/A	N/A	103	54	45	43.689	\$156,650	\$156,650	\$689,409
15	California Trail Users Coalition (CTUC)	Education & Safety - Los Padres East 4th	G17-04-06-S03	N/A	N/A	N/A	103	40	43	41.748	\$18,750	\$18,750	\$670,659
16	California Trail Users Coalition (CTUC)	Education & Safety - Mobile Maps 2018	G17-04-08-S02	N/A	N/A	N/A	103	43	41	39.806	\$107,900	\$106,400	\$564,259
17	BLM - Needles Field Office	Education & Safety	G17-01-12-S01	N/A	N/A	N/A	103	41	37	35.922	\$58,782	\$47,379	\$516,880
18	USFS - Humboldt-Toiyabe National Forest	Education & Safety	G17-02-04-S01	N/A	N/A	N/A	103	37	37	35.922	\$50,452	\$50,452	\$466,428
19	L.A.N.D.S.	Education & Safety	G17-04-32-S01	N/A	N/A	N/A	103	37	36	34.951	\$31,500	\$31,000	\$435,428
20	Rescue 3 Inc.	Education & Safety	G17-04-20-S01	N/A	N/A	N/A	103	54	36	34.951	\$72,000	\$61,525	\$373,903
21	Los Angeles Police Department / Valley Traffic Division Off Road Unit	Education & Safety	G17-03-66-S01	N/A	N/A	N/A	103	47	35	33.981	\$118,732	\$78,052	\$297,851
22	Imperial County Sheriff's Office	Education & Safety	G17-03-09-S01	N/A	N/A	N/A	103	49	34	33.01	\$80,000	\$67,510	\$230,341
23	County of Shasta	Education & Safety	G17-03-53-S01	N/A	N/A	N/A	103	37	23	22.330	\$11,445	\$11,445	\$218,896
24	City of El Centro Community Services	Education & Safety	G17-03-29-S01	N/A	N/A	N/A	103	33	23	22.33	\$56,116	\$41,129	\$177,767
25	USFS - Sierra National Forest	Education & Safety	G17-02-17-S01	N/A	N/A	N/A	103	53	16	15.534	\$31,409	\$6,785	\$170,982
			TOTALS:								\$1,905,411	\$1,500,000	\$170,982

Note: The project beginning balance amount is based on the Governor's 2018/19 proposed budget. Any changes to the Governor's proposed budget may necessitate the revision of the beginning balance