HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-1360

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 23, 2015

Council File No.: 14-1360

November 18, 2015 **Council Meeting Date:** 

20 Agenda Item No.:

PUBLIC SAFETY COMMITTEE REPORT relative to the status of the **Agenda Description:** 

Council District Nine Public Benefits Trust Fund No.48x covering Fiscal Year

2014-2015.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

**ABSENT** MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

**ABSENT** MITCHELL ENGLANDER **ABSENT FELIPE FUENTES** 

YES MARQUEECE HARRIS-DAWSON

**ABSENT** JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE DAVID RYU

YES YES HERB WESSON

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