

Mayor's Time Stamp  
 OFFICE OF THE CLERK OF  
 RECEIVED  
 2015 APR 15 PM 3:31  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 CITY CLERK'S OFFICE  
 2015 APR 15 PM 3:24  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-1376-S1

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE April 14, 2015

RE: CONTRACT WITH AG PACIFIC CONSTRUCTION AND DEVELOPMENT CORP. FOR THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT'S URGENT REPAIR PROGRAM

APR 27 2015

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per Charter Section 341)

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 4/23/15

E.G.  
MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 2015 APR 24 PM 1:00  
 DEPUTY