

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

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City Clerk

GREGORY R. ALLISON
Executive Office

When making inquiries relative to
this matter, please refer to the
Council File No.

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SHANNON HOPPES
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December 16, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1383, at its meeting held December 16, 2014.



City Clerk
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File No. 14-1383

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to a Second Amendment to the New Hall and Event Center Implementation Agreement.

Recommendation for Council action:

AUTHORIZE the Mayor and the Councilmember of the Ninth District, on behalf of the City, to execute the Second Amendment to the Implementation Agreement (Attachment A of the joint Chief Legislative Analyst [CLA]/City Administrative Officer report dated December 5, 2014, attached to Council file No. 14-1383) for the New Hall and Event Center project clarifying the Los Angeles Convention Center design process.

Fiscal Impact Statement: The CLA reports that approval of this action will have no impact on the General Fund. This report is in compliance with the City's Financial Policies.

Community Impact Statement: None submitted.

SUMMARY

At a regular meeting held on December 9, 2014, the Economic Development Committee considered a report from the CLA dated December 5, 2014 relative to approval of a Second Amendment to the New Hall and Event Center (Farmers Field Project) Implementation Agreement with Anshutz Entertainment Group to clarify the Los Angeles Convention Center design process.

After providing an opportunity for public comment, the Committee approved the recommendation in the CLA report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ECONOMIC DEVELOPMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PRICE:	YES
KREKORIAN:	YES
HUIZAR:	ABSENT
CEDILLO:	YES
MARTINEZ:	YES
WESSON:	ABSENT
KORETZ	YES

ADOPTED

DEC 16 2014

LOS ANGELES CITY COUNCIL

FORTHWITH

REW
12/11/14
FILE NO. 14-1383