

**SPECIAL 1**

**MOTION**

Council District 15 has been working to renovate and reestablish a city presence in Watts at three city-owned buildings: the former Watts library, the former civic center building, and the former Fire Station 65 (1501, 1513 and 1525 E 103rd St, CF 14-1408)

On the afternoon of Friday, September 18th, after the posting of today's agenda, it came to the attention of the Council Office that the property immediately east of these buildings is for sale, and that bids are due on Tuesday, September 29th. This presents a unique opportunity for the City to obtain site-control for 4 contiguous parcels of land, and create a larger master plan for a block that will also contain the new Children's Institute campus, designed by architect Frank Gehry.

With the Council being in recess from September 23 - October 2nd, immediate action is necessary to preserve the opportunity to acquire this property.

I THEREFORE MOVE that the City Council determine, as provided in Section 54954.2(b)(2) of the Government Code and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter and that need for the action came to the attention of the City Council subsequent to the posting of the agenda for today's Council meeting.

I FURTHER MOVE that Council's action of September 16, 2015 relative to the allocation of excess bond proceeds in the maximum amount available to Council District 15 for the Watts Civic Center (CF 14-1408-S1), BE AMENDED to AUTHORIZE an additional use of those funds for the acquisition of 10221 S Compton Ave, with all other aspects of the prior action to remain unchanged.

I FURTHER MOVE that the Council AUTHORIZE GSD to submit a bid for the acquisition of 10221 S. Compton Ave.

I FURTHER MOVE that the CAO, EWDD and other relevant City Departments to identify additional funding sources to assist with the acquisition of this property.

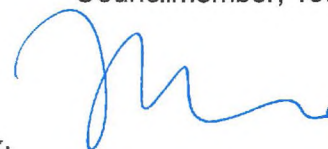
I FURTHER MOVE that the Council AUTHORIZE the Chief Legislative Analyst to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion

PRESENTED BY: \_\_\_\_\_



JOE BUSCAINO  
Councilmember, 15th District

SECONDED BY: \_\_\_\_\_



**ORIGINAL**

**SEP 22 2015**