

# CITY OF LOS ANGELES

CALIFORNIA

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.



**ERIC GARCETTI**  
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December 12, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1430, at its meeting held December 10, 2014.

A handwritten signature in black ink, appearing to read 'Holly L. Wolcott', is written over the signature line.

City Clerk  
wrq

#24

12/10/14

File No. 14-1430

MITIGATED NEGATIVE DECLARATION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal for property at 5927, 5949, and 5955 North Lankershim Boulevard.

Recommendations for Council action:

1. FIND that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Mitigated Negative Declaration reflects the independent judgment of the City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council file No. 14-1430 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Mitigated Negative Declaration [ENV-2009-1085-MND] filed on April 22, 2010.
2. ADOPT the FINDINGS of the Director of Planning, on behalf of the Los Angeles City Planning Commission (LACPC), as the Findings of the Council.
3. RESOLVE TO GRANT IN PART / DENY IN PART THE APPEAL filed by Hira Lal Kalra, from part of the determination of the Director of Planning, on behalf of the LACPC, and THEREBY APPROVE plans to modify Condition Nos. 1, 3, and 30 of the previously approved Case No. CPC-2009-1085-CU, in conjunction with the conversion of an existing private preschool and middle school to allow for the operation of a private preschool and a charter elementary school serving kindergarten through eighth grade and to allow the permitted 320 students to occupy the site from two shifts to a total of 320 students at any given time during school hours, for property located at 5927, 5949, and 5955 North Lankershim Boulevard.
4. AMEND Condition No. 21 in Case No. CPC-2009-1085-CU-ZV-ZAA to read:

Noise - The use of outdoor school bells or public address system shall be prohibited.

- a. In addition, the use of handheld voice amplification devices (i.e. bullhorns) shall also be prohibited.
- b. The applicant shall install a sound attenuating barrier along the westerly fence above the extant CMU wall.

Applicant: Susan Kumar, United Children's Learning Academy  
Representative: Bill Christopher, Urban Concepts

Case No. CPC-2009-1085-CU-PA1

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - DECEMBER 21, 2014

(LAST DAY FOR COUNCIL ACTION - DECEMBER 16, 2014)

Summary

At the public hearing held on December 2, 2014, the Planning and Land Use Management Committee considered an appeal for property at 5927, 5949, and 5955 North Lankershim Boulevard. Department of City Planning staff gave the Committee background information on the matter. The appellant gave testimony as well as members of the public. Staff from Council District Two also spoke. After an opportunity for public comment, the Committee recommended that Council grant in part and deny in part the appeal and thereby approve the actions listed above, subject to modified Conditions of Approval attached to the Council File. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HUIZAR:	ABSENT
CEDILLO:	YES
ENGLANDER:	YES

*Si Cedillo*

SG  
14-1430\_rpt\_plum\_12-2-14

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**ADOPTED**

DEC 10 2014

**LOS ANGELES CITY COUNCIL**