

201 N. Los Angeles St., Ste. 13A
Los Angeles, Ca 90012
(213) 617-9600
Fax (213) 617-9643
CP-7762 (01/14/09)



14540 Sylvan St., Ste A
Van Nuys, California 91411
(818) 779-8866
Fax (818) 779-8870

CERTIFICATE OF POSTING FOR PUBLIC HEARING

City of Los Angeles
Department of City Planning
200 North Spring Street
Los Angeles, CA 90012-4801

CASE NO. CF 14-1430

- () Community Planning Bureau-Metro/South/East - Room 667
- () Community Planning Bureau-West/Coastal - Room 621
- () Community Planning Bureau - Valley - 6262 Van Nuys Blvd., Rm 351, Van Nuys, CA 91401
- () Subdivisions/Parcel Maps - Room 750
- () Zoning Administration - Room 763
- () City/Area Planning Commission Office - Room 272

To verify the Commission information, call the Commission Office at (213) 978-1300.

CERTIFICATE OF POSTING

This certifies that I/WE have posted the "NOTICE OF PUBLIC HEARING" sign for

(type of request)

located at 5927, 5949 + 5955 N. Lankershim Blvd

(address of development)

Public Hearing scheduled December 2, 2014

I hereby certify under the penalty of perjury that I posted the above-mentioned NOTICE OF PUBLIC HEARING on the

18th day of NOVEMBER 2014

Owner/Applicant (Print)

OR

Representative/Posting Agent (Print)

Signature

Signature

Date _____

JESSICA GEHR

THE PROCESSING OF YOUR CASE WILL NOT BE COMPLETED UNTIL THIS FORM IS RETURNED TO THE CASE FILE FOR YOUR PROJECT (SEE ABOVE FOR ROOM NUMBERS).

DEPARTMENT POLICY REQUIRES THAT FOR VERIFICATION OF THE DATE OF POSTING A MINIMUM OF TWO PHOTOGRAPHS MUST BE TAKEN (FRONT PAGE OF A NEWSPAPER WITH THE DATE CLEARLY READABLE IN THE PHOTOGRAPH NEXT TO THE SIGN AND ANOTHER SHOWING THE SIGN(S) POSTED ON THE SITE FROM ACROSS THE STREET).

REGARDLESS OF WHO POSTS THE SITE IT IS ALWAYS THE RESPONSIBILITY OF THE APPLICANT/OWNER TO ASSURE THAT THE NOTICE IS FIRMLY ATTACHED, LEGIBLE, POSTED FOR PUBLIC VIEW FROM THE PROPERTY STREET FRONTAGE AND REMAINS IN THAT CONDITION THROUGHOUT THE ENTIRE POSTING PERIOD.

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

GREGORY R. ALLISON
EXECUTIVE OFFICER

When making inquiries relative to
this matter, please refer to the
Council File No.
14-1430



ERIC GARCETTI
MAYOR

COUNCIL AND PUBLIC SERVICES
DIVISION
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

SHANNON HOPPE
DIVISION MANAGER

www.clerk.lacity.org

November 7, 2014

CD 2

NOTICE TO PROPERTY OWNERS/OCCUPANTS WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, December 2, 2014**, at approximately **2:30 p.m.**, or soon thereafter, in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Mitigated Negative Declaration and related California Environmental Quality Act findings, and an appeal filed by Hira Lal Kalra, from part of the determination of the Director of Planning, on behalf of the Los Angeles City Planning Commission, in conditionally approving plans to modify Condition Nos. 1, 3, and 30 of the previously approved Case No. CPC-2009-1085-CU, in conjunction with the conversion of an existing private preschool and middle school to allow for the operation of a private preschool and a charter elementary school serving kindergarten through eighth grade and to allow the permitted 320 students to occupy the site from two shifts to a total of 320 students at any given time during school hours, for property located at 5927, 5949, and 5955 North Lankershim Boulevard.

Applicant: Susan Kumar, United Children's Learning Academy
Representative: Bill Christopher, Urban Concepts

Case No. CPC-2009-1085-CU-PA1

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 14-1430 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Gin, Legislative Assistant
Planning and Land Use Management Committee
213-978-1074

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

14-1430_itr_plum_11-7-14

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER



LEGAL: LOT 1, TRACT NO. 15791, PORTION OF LOT 1, TRACT NO. 2126, AND PORTION OF LOT 127,
 PROPERTY OF THE LANKERSHIM RANCH LAND & WATER CO., M.R. 31-39-44. (SEE APPLICATION)

C.D. 2
 C.T. 1241.02
 P.A. NORTH HOLLYWOOD-
 VALLEY VILLAGE

GC MAPPING SERVICE, INC.

3055 WEST VALLEY BOULEVARD
 ALHAMBRA CA 91803
 (626) 441-1080 FAX (626) 441-8850

CONDITIONAL USE - Z.A.

1.70 NET AC.

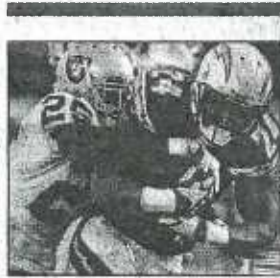
CASE NO.
 DATE: 12-23-2013
 SCALE: 1" = 100'
 USES FIELD
 D.M. 177 B 169,
 174 B 169
 T.B. PAGE: 532 GRID: H-7



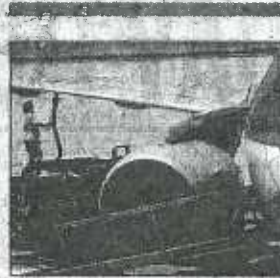
LANKERSHIM BLVD.

Los Angeles Daily News

+ Today's Web bonus » Find local holiday home tours. bit.ly/HOMETOURS1118



VINCENT BONSIGNORE
Will it be Raiders or Chargers who come to L.A.?
Sports




AIRLINES
Fuel savings not being shared with passengers
Business » A8



TERRORISM
European jihadists ID'd in new ISIS video
News » A15



 **PARTLY SUNNY, VERY WARM**
High: 83 Low: 49 » PAGE A22

Tuesday, November 18, 2014 \$1.00 [FACEBOOK.COM/LADAILYNEWS](https://www.facebook.com/LADAILYNEWS) [TWITTER.COM/LADAILYNEWS](https://twitter.com/LADAILYNEWS)

dailynews.com

GRANADA HILLS

DMV THINKS BIG

Open: Converted Albertsons store houses center exclusively for driver's licenses
New law: Agency getting ready to process 1.4 million immigrants on Jan. 1



FAMILIES

Children without homes on rise