## (When required) RECORDING REQUESTED BY AND MAIL TO:

## LOS ANGELES DAILY JOURNAL ~ SINCE 1888 ~

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Julia Amanti CITY OF LA, CITY CLERK, ADMIN SERVICES 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

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Notice Type: **GPN - GOVERNMENT PUBLIC NOTICE** 

Ad Description: 14-1430

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/07/2014

DJ#: 2686186

BY

NOTICE OF PUBLIC HEARING You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, December 2, 2014, at approximately 2:30 p.m., or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Mitigated Negative Declaration and related California Environmental Quality Act findings, and an appeal filed by Hira Lal Kaira, from part of the determination of the Director of Planning, on behalf of the previously approved Case No. CPC-2009-1085-CU, in conjunction with the conversion of an existing private preschool and middle school to allow for the operation of a private preschool and a charter elementary school serving kindergarten through eighth grade and to allow the permitted 320 students to allow the serving bis North Lankershim Boulevard. Applicant: Susan Kumar, United Children's Learning Academy Representative: Bill Christopher, Urban Concepts Case No. PPC-2009-1085-CU-PA1

Representative: Bill Christopher, Urban Concepts Case No. CPC-2009-1085-CU-PA1 If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 10:41430 by visiting: http://www.lacouncilfile.com. No. <u>14-1430</u> by visiting: http://www.lacouncitifile.com. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 11/7/14

DJ-2686186#

Executed on: 11/07/2014 At Los Angeles, California

I certify (or declare) u correct.	der penalty of perjury that the foregoing is true	and
/	the than	
	Signature	



DPITY C.F. 14-1430

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**CITY CLERK'S OFFICE** 

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CITY CLERK