CITY OF LOS ANGELES

CALIFORNIA

City Clerk

HOLLY L. WOLCOTT

GREGORY R. ALLISON Executive Office

When making inquiries relative to this matter, please refer to the Council File No.



MAYOR

Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

> SHANNON HOPPES Division Manager

www.cityclerk.lacity.org

December 5, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>14-1461</u>, at its meeting held December 3, 2014.

City Clerk

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The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE MAYOR which was WAIVED, pursuant to Council Rule 17, by the Chair of the Housing Committee:

RESOLVE that the Mayor's appointment of Ms. Melanie Abe to the Affordable Housing Commission for the term ending June 30, 2018 is APPROVED and CONFIRMED. Ms. Abe resides in Council District Three. (Current Commission gender composition: F=1; M=6.)

Council File No. 14-1461

ADOPTED

DEC 3 2014

LOS ANGELES CITY COUNCIL