HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-1478

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 24, 2015

Council File No.: 14-1478

November 20, 2015 **Council Meeting Date:**

3 Agenda Item No.:

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF **Agenda Description:**

> BUILDING AND SAFETY relative to developing a program to improve energy and water efficiency in existing buildings. (Energy and Environment Committee report to be submitted in Council. If public hearing is not held in

Committee, an opportunity for public comment will be provided.)

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN **ABSENT** JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES **FELIPE FUENTES**

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR PAUL KORETZ YES ABSENT PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE DAVID RYU

YES YES HERB WESSON

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