HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the

Council File No.: 14-1503-S3

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 25, 2017

Council File No.:

14-1503-S3

Council Meeting Date:

August 23, 2017

Agenda Item No.:

13

Agenda Description:

PUBLIC SAFETY COMMITTEE REPORT relative to the Grant Acceptance Packet, third year funding, for the California Victim Compensation and

Government Claims Board, Joint Powers of Verification Unit Grant sub-

award through Los Angeles County.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES **ABSENT**

BLUMENFIELD **BONIN**

YES YES

BUSCAINO **CEDILLO**

YES **ENGLANDER** YES YES YES

YES

HARRIS-DAWSON

HUIZAR KORETZ

ABSENT **KREKORIAN** MARTINEZ

YES ABSENT

YES

O'FARRELL PRICE

YES RODRIGUEZ YES

RYU WESSON

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

08/25/2017

09/05/2017

APPROVED

LAST DAY FOR MAYOR TO ACT:

*DISAPPROVED

*VETO

DATE SIGNED