HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1553-S2

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 28, 2018

Council File No.: 14-1553-S2

Council Meeting Date: November 27, 2018

13 Agenda Item No.:

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

> COMMITTEE REPORT and RESOLUTION relative to requesting the Los Angeles Unified School District to implement a program notifying parents

and guardians about the Safe Storage of Handguns Ordinance.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:**

COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO **ABSENT KREKORIAN** YES RYU WESSON YES **ENGLANDER** YES **MARTINEZ** YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	11/28/2018		
LAST DAY FOR MAYOR TO ACT:	12/10/20	12/10/2018	
\checkmark			
APPROVED	*DISAPPROVED	*VETO	

12/10/2018 **DATE SIGNED**

Adopted Report(s)

TitleReport from Rules, Elections, and Intergovernmental Relations Committee

11/16/2018