

## MICHAEL N. FEUER

CITY ATTORNEY

REPORT NO. R 1 5 - 0 2 6 8 OCT 1 6 2015

## **REPORT RE:**

REVISED DRAFT ORDINANCE ADDING SECTION 55.21 TO CHAPTER V OF THE LOS ANGELES MUNICIPAL CODE TO REQUIRE HANDGUNS LOCATED IN A RESIDENCE TO BE KEPT IN A LOCKED CONTAINER OR DISABLED WITH A TRIGGER LOCK

The Honorable City Council of the City of Los Angeles Room 395, City Hall 200 North Spring Street Los Angeles, California 90012

Council File No. 14-1553

## Honorable Members:

This Office previously transmitted a draft ordinance requiring handguns located in a residence to be kept in a locked container or disabled with a trigger lock (City Attorney Report No. R15-0167). On August 4, 2015, the City Council adopted the Public Safety Committee's recommendations and requested that the draft ordinance be revised consistent with the Committee's direction. This Office has prepared and now transmits for your consideration the enclosed revised draft ordinance, approved as to form and legality.

The revised draft ordinance would make it a misdemeanor to keep an unsecured handgun within a residence unless the handgun is (1) stored in a locked container or disabled with a trigger lock that has been approved by the California Department of Justice, or (2) carried on the person of the owner of the handgun or other authorized user, or (3) within close enough proximity and control that the owner or other authorized user can readily retrieve and use the handgun as if carried on the person.

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## Council Rule 38 Referral

A copy of the revised draft ordinance was sent, pursuant to Council Rule 38, to the Los Angeles Police Commission and the Los Angeles Police Department with a request that any comments be presented directly to the City Council or its Committees when this matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Brian L. Sottile at (213) 978-8384. He or another member of this Office will be present when you consider this matter to answer any questions you may have.

Very truly yours,

MICHAEL N. FEUER, City Attorney

DAVID MICHAELSON

Chief Assistant City Attorney

DM:BS:pg Transmittal