

(When required)

RECORDING REQUESTED BY AND MAIL TO:

**LOS ANGELES DAILY JOURNAL**  
~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

Julia Amanti  
CITY OF LA / CITY CLERK / ADMIN SERVICES  
200 N SPRING ST ROOM 395  
LOS ANGELES, CA - 90012

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

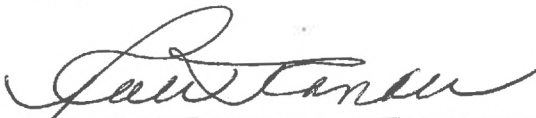
Ad Description:  
14-1603

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/17/2017, 02/24/2017

Executed on: 02/24/2017  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 4 3 6 8 3 1 1 \*

This space for filing stamp only

RECEIVED  
CITY CLERK'S OFFICE  
2017 FEB 27 AM 8:37  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

DJ#: 2977862

**CITY OF LOS ANGELES  
NOTICE OF PUBLIC HEARING**  
The Los Angeles City Council will conduct a public hearing relative to an Ordinance establishing the fees and bond requirements related to recounts of ballots cast at City elections pursuant to Subsection (d) of Section 406 of the Los Angeles City Charter and Subsection (e) of Section 1400 of the Los Angeles City Election Code.  
The hearing will be held on **Wednesday, March 1, 2017 at 10:00 a.m., or as soon thereafter as the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012.**  
A copy of the proposed Ordinance may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, as well as online at [www.lacouncilfile.com](http://www.lacouncilfile.com).  
Written comments may be submitted to the Office of the City Clerk prior to the hearing. Please reference Council File No. 14-1603 in all correspondence forwarded to this office regarding this matter.  
HOLLY L. WOLCOTT, City Clerk, City of Los Angeles  
Council file No. 14-1603  
CDs: All  
2/17, 2/24/17

DJ-2977862#

C.F. 14-1603