HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1604

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 21, 2017	Ą	pı	ril	21	١,	2	0	17	7
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Council File No.: 14-1604

Council Meeting Date: April 19, 2017

Agenda Item No.: 55

Agenda Description: BUDGET AND FINANCE COMMITTEE REPORT relative to Municipal

Improvement Corporation of Los Angeles financing in the amount of

\$10,000,000 for the new Civil Center building.

Council Action: BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	FNGI ANDFR	YES	MARTINE7		

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HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charte	r/Los Angeles	Administrative (Code S	Section((s)): 341
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FILE SENT TO MAYOR:	04/21/20	17
LAST DAY FOR MAYOR TO ACT:	05/01/20	17
X		
APPROVED	*DISAPPROVED	*VETO
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C-(70-11-	_	4/27/2017

DATE SIGNED