HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1604

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 8, 2017

## 14-1604

November 07, 2017

**Council File No.: Council Meeting Date:** Agenda Item No.: Agenda Description:

18 INFORMATION, TECHNOLOGY, AND GENERAL SERVICES and BUDGET AND FINANCE COMMITTEES' REPORT and COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to the Fiscal Year 2017-18 Program Management and staffing plan for the Parker Center Demolition Phase of the Los Angeles Street Civic Building Project.

**Council Action:** 

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES AND BUDGET AND FINANCE COMMITTEES' REPORT AND COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED

ABSENT

YES

YES

YES

YES

O'FARRELL

WESSON

RODRIGUEZ

PRICE

RYU

## **Council Vote:**

YES BLUMENFIELD YES BONIN YES **BUSCAINO** ABSENT CEDILLO YES **ENGLANDER** 

ABSENT HARRIS-DAWSON ABSENT HUIZAR YES KORETZ YES **KREKORIAN** YES MARTINEZ

Jon Wol

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

11/08/2017

LAST DAY FOR MAYOR TO ACT:

11/20/2017

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

Mayor

11/16/2017

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER