



ERIC GARCETTI  
MAYOR

December 1, 2014

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Dash Stolarz to the Rent Adjustment Commission for the term ending May 20, 2018. Ms. Stolarz will fill the vacancy created by Jose Oliva, whom I removed.

I certify that in my opinion Ms. Stolarz is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Dash Stolarz  
**Commission:** Rent Adjustment Commission  
**End of Term:** 5/20/2018

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.A., University of Southern California
7. **Occupation/profession:** Director of Public Affairs, Mountains Recreation and Conservation Authority
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Brogdon, Carole	Central	4	Caucasian	F	09-May-14	20-May-18
Daar, Jeffrey J.	North Valley	12	Caucasian	M	18-Feb-03	20-May-18
Gershman-Pitts, Leonora	East LA	14	Caucasian	F	09-May-14	20-May-18
Glenn, Theresa (Tai)	East	14	Caucasian	F	19-Jul-13	20-May-18
Leftwich, Paula	South LA	8	American Indian	F	20-Jun-14	20-May-18
Oliva, Jose - RESIGNED	North Valley	7	Latino	F	09-May-14	20-May-18
Paul, Jane	West LA	11	Caucasian	F	26-Jun-14	20-May-18

# DASH STOLARZ

## QUALIFICATIONS SUMMARY

Public Affairs Director for major Southern California Public Parks Agency with strong and diverse expertise in park acquisition, development, and management; government relations, legislative affairs, media relations, project management, public policy, and community affairs.

## EDUCATION

University of Southern California—MA Professional Writing  
University of California, Santa Cruz—BA Literature

## PROFESSIONAL EXPERIENCE

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY (2002--Present)

**Director of Public Affairs**—Direct complex public affairs program for local public park agency and (by reciprocal management agreement) for the Santa Monica Mountains Conservancy, a State agency. Work directly with Executive Director and Chief Deputy Executive Director to inform and develop public policy decisions, communicate agency programs, accomplishments, and initiatives, educate the public, and manage crises.

Agency spokesperson on all issues including parkland purchase and management, law enforcement and fire protection, planning and natural resources initiatives and issues, and public information.

## HIGHLIGHTS:

Participated in acquisition, development and operations of more than 100 parks, thousands of acres of open space, regional trails, and recreational facilities in both urban and natural settings in a 1,000-square-mile jurisdiction of Los Angeles and Ventura counties.

More than 12 years direct and passionate involvement in agency and community efforts in the revitalization of the Los Angeles River.

Member of the Upper Los Angeles River Integrated Regional Water Management Program (IRWMP) Committee for more than seven years.

Oversaw the creation of two voter-approved open space preservation assessment districts, and two voter-approved MRCA community facilities districts in the city of Los Angeles portion of the Santa Monica Mountains.

(Continued)

STATE OF CALIFORNIA FILM COMMISSION (2001)

**Interim Director of Communications**—Technical expert on external communications and public information for State agency dedicated to the economic development of filming and the entertainment industry in California. Formulated procedures and policies and managed communications program. Reporting to the Executive Director, wrote and revised key public relations materials including Agency publications and web site content to effectively promote the agency to the entertainment industry, the Board of Directors, the Legislature, and the public.

CLEAR CHANNEL COMMUNICATIONS (1994-2000)

**Public Affairs Representative**-- Company spokesperson in charge of all local media relations for national outdoor advertising firm. Organized and directed community affairs program and served as company spokesperson at public events. Conceived, designed and implemented advertising campaigns for local nonprofits. Managed projects and supervised staff involvement. Advised company president on all pertinent issues related to media and public affairs

**CITY AFFILIATIONS OF NOTE:**

Legislative Intern, Los Angeles City Councilmember Laura Chick (1993-1994)  
Served as communications deputy.

Working with the Los Angeles City Cultural Affairs Director in 1994, conceived and implemented an elaborate operation to suspend hand-painted vinyl murals designed by child artists from the four corners of Los Angeles around the earthquake-damaged City Hall tower.

Former Museum Guide, Griffith Observatory

**RELEVANT NONPROFIT BOARD POSITIONS**

- President, LAPD Community Police Activities League, Rampart Division Youth Center
- Jewish Community Center of West Valley Early Childhood Education Committee
- Los Angeles County Violence Prevention Coalition
- Partnership for Drug Free America Los Angeles Media Committee
- YWCA Week Without Violence Media Committee
- Parent Teacher Association, Serrania Avenue Elementary School

**OTHER**

Second generation Los Angeles native. Grew up in the Fairfax and Silverlake districts. Possess a deep interest in, and knowledge of, the history of the city of Los Angeles, its parks and cultural life. Have maintained a number of extensive local history archives.



ERIC GARCETTI  
MAYOR

December 1, 2014

Ms. Dash Stolarz

Dear Ms. Stolarz:

I am pleased to inform you that I hereby appoint you to the Rent Adjustment Commission for the term ending May 20, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



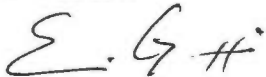
Ms. Dash Stolarz  
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As part of the City Council confirmation process, you will need to meet with Bob Blumenfield, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. G. H.", likely representing Eric Garcetti.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Dash Stolarz  
December 1, 2014

### Nominee Check List

**I. Within three days:**

- \_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

- \_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.*  
\_\_\_\_\_ **CEC Form 60**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Bob Blumenfield** (contact at (213) 473-7003).  
\_\_\_\_\_ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at (213) 473-7001).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.