HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES

EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-1635-S2

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2018

Council File No.: 14-1635-S2

Council Meeting Date: December 11, 2018

67 Agenda Item No.:

Agenda Description: EXEMPTION, NEGATIVE DECLARATION, PLANNING AND LAND USE

> MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the implementation, enforcement, and

administration of the Home-Sharing Program.

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE **Council Action:**

> REPORT, ORDINANCE AND AMENDING MOTION 67A (WESSON -BONIN - HARRIS-DAWSON) - ADOPTED; MOTION 67B (BLUMENFIELD -

RODRIGUEZ - KORETZ) REFERRED TO THE PLUM COMMITTEE

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR:	12/13/2018
LAST DAY FOR MAYOR TO ACT:	12/24/2018

APPROVED *DISAPPROVED *VETO

12/17/2018 **DATE SIGNED**

Adopted Report(s)

Title	Date
Final Ordinance No. 185931	01/23/2019
Amending Motion 67B	12/11/2018
Amending Motion 67A	12/11/2018
Report from Planning and Land Use Management Committee	12/04/2018