

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 14-1635-S2

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2016-1243-CA	ENV-2016-1277-ND	All
PROJECT ADDRESS:		
Citywide		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Matt Glesne	(213) 978-2666	Matthew.glesne@lacity.org

NOTES / INSTRUCTION(S):	
Attachment: Resolution and Appendix A of Home-Sharing Administrative Guidelines for Compliance with Hosting Platform Responsibilities	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa, Council Liaison	10/18/19