

**MICHAEL N. FEUER** CITY ATTORNEY

# REPORT NO. \_\_\_\_\_ 1 0 - 0 3 7 1 DEC 0 7 2018

## **REPORT RE:**

## REVISED DRAFT ORDINANCE AMENDING SECTIONS 12.03, 12.12, 12.13, 12.13.5, 12.22, 12.24, 19.01, AND 21.7.2 OF THE LOS ANGELES MUNICIPAL CODE TO **REGULATE HOME SHARING OF A PRIMARY RESIDENCE**

The Honorable City Council of the City of Los Angeles Room 395, City Hall 200 North Spring Street Los Angeles, California 90012

Council File No. 14-1635-S2

Honorable Members:

On November 30, 2018, this Office prepared and transmitted for your consideration, approved as to form and legality, a draft ordinance amending 12.03, 12.12, 12.13, 12.13.5, 12.22.12.24, 19.01 and 21.7.2 of the Los Angeles Municipal Code (LAMC). (City Attorney Report 18-0365.)

On December 4, 2018, the Planning and Land Use Management Committee (PLUM) held a public hearing on the draft ordinance. At the conclusion of the hearing, PLUM recommended adoption of the ordinance subject to several amendments and requested the City Attorney to prepare a revised ordinance. The amendments to the draft ordinance are set forth in detail in the PLUM report of that date.

As requested, this office has prepared and transmitted the enclosed revised draft ordinance, approved as to form and legality.

The Honorable City Council of the City of Los Angeles Page 2

### Charter Findings and California Environmental Quality Act

The Charter Findings and California Environmental Quality Act Determination discussed in Report No. 18-0365 support your consideration of the enclosed revised draft ordinance.

## Council Rule 38 Referral

A copy of the revised draft ordinance was sent, pursuant to Council Rule 38, to the Housing and Community Investment Department, Department of Building and Safety, Department of Disability, Los Angeles Police Department, Los Angeles Fire Department, and the Bureau of Engineering. We have requested that these departments provide their comments directly to the City Council when this matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Amy Brothers at (213) 978-8069. She or another member of this Office will be present when you consider this matter to answer questions you may have.

By

Very truly yours,

MICHAEL N. FEUER, City Attorney

VID MICHAELSON Chief Assistant City Attorney

DM:AB:glt Transmittal

M:\Real Prop\_Env\_Land Use\Land Use\Amy Brothers\Home Sharing Ordinance\Final Report after PLUM