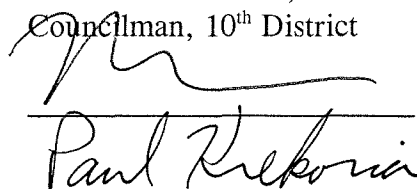# ITEM No. 20 - A

M O T I O N

I MOVE that the matter of the Budget and Finance Committee Report relative to the administration and implementation of the Home-Sharing Ordinance, Item 20 on today's Council Agenda (CF 14-1635-S7), **BE AMENDED** to adopt the following additional recommendations:

1. Instruct the Planning Department to report to Council with a demonstration of the registration and monitoring system that is being developed for enforcement purposes before full implementation of the Home-Sharing Program begins.

2. Instruct the Planning Department to report on how it plans to phase in the registration of potentially 30,000 hosts, including a timeline for enforcement.

3. Instruct the Planning Department to report with a robust public education campaign before the Home-Sharing Program is fully implemented. The campaign should make sure to include all the necessary information needed for a constituent to file a complaint with the City when a host is potentially out of compliance with the ordinance, as well as making clear other laws in place to address any potential nuisances that may result from home-sharing activity (i.e. "Party House Ordinance").

4. Instruct the Planning Department to report with a robust public education campaign for potential hosts and hosting platforms before the Home-Sharing Program is fully implemented. The campaign should include a Home-Sharing web page with instructions on how to use the online application portal, fees and payment requirements, FAQs, and other information needed to obtain a Home-Sharing registration. The Department should also make sure that all relevant information is made available to any hosting platforms.

5. Instruct the Planning Department to work with interested Hosting Platforms and hosts to educate them about the registration requirements and other obligations to help maximize compliance.

6. Instruct the Information Technology Agency, with the assistance of the City Attorney to report on any potential cyber security threats to the City, steps necessary to ensure that host data is fully protected and what liability the City might face should there be a data breach.
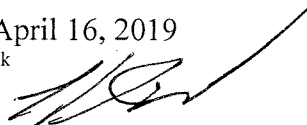
PRESENTED BY: _____
HERB J. WESSON, Jr.
Councilman, 10th District

SECONDED BY: _____

April 16, 2019
ak