

**ORDINANCE NO. \_\_\_\_\_**

An ordinance approving Resolution No. \_\_\_\_\_ of the Board of Water and Power Commissioners authorizing the sale of an 8.01 acre parcel of the Mohave Steam Generating Station project lands.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. The Department of Water and Power of the City of Los Angeles (LADWP), in partnership with Southern California Edison Company (SCE), Nevada Power Company (dba "NV Energy"), and the Salt River Project Agricultural Improvement and Power District (collectively, the "MSGGS Partnership"), owns certain land in Clark County, State of Nevada, where the former Mohave Steam Generating Station (MSGGS) was located. LADWP owns a 10% interest in the MSGGS project lands. The MSGGS Partnership currently leases a certain 8.01 acre parcel of land and associated buildings to NV Energy, which is using the area as a maintenance yard and reporting location for its power distribution staff who serve the local Laughlin Nevada area.

Sec. 2. The 8.01 acre parcel is further described as:

Parcel 2 as shown on that certain map on file in the County Recorder's Office, Clark County, Nevada in File 119, Page 0084 of Parcel Maps, situated in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Township 32 South, Range 66 East, M.D.M., Clark County, Nevada

Sec. 3. NV Energy wishes to purchase the 8.01 acre parcel so that it may continue with its present use for the foreseeable future notwithstanding the MSGGS decommissioning and eventual disposition of MSGGS assets. NV Energy will pay the MSGGS Partnership the sum of \$485,140.00 to acquire the property.

Sec. 4. The sale of LADWP's interest in said 8.01 acre parcel to NV Energy is hereby authorized. The President, or the Vice President of the Board of Water and Power Commissioners, or the General Manager of the Department of Water and Power, or such person as the General Manager shall designate in writing, and by the Secretary, Assistant Secretary or the Acting Secretary, are authorized and directed to execute a Purchase and Sale Agreement and accompanying instrument of conveyance (deed) on behalf of the City of Los Angeles, both being previously approved as to form and legality by the City Attorney.

Sec. 5. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public

places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of \_\_\_\_\_.

JUNE LAGMAY, City Clerk

By \_\_\_\_\_ Deputy

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By \_\_\_\_\_  
JOHN O. BEANUM  
Deputy City Attorney

Date: \_\_\_\_\_

File No. \_\_\_\_\_