

**MOTION**

I MOVE that the matter of the Housing Committee Report and Resolutions relative to increasing the pool of Property Assessed Clean Energy (PACE) administrators to provide financing options for PACE-eligible improvements, Item No. 35 on today's Council Agenda (CF 14-1697-S2), BE AMENDED to ensure that all participant providers in said program shall be subject to consumer protection conditions as determined by the City and the City reserves the right to add or change such conditions, with the understanding that failure to comply with said conditions may result in termination at the City's discretion.

PRESENTED BY:



BOB BLUMENFIELD  
Councilman, 3<sup>rd</sup> District

SECONDED BY:



GIL CEDILLO  
Councilman, 1<sup>st</sup> District

September 22, 2015<sup>ak</sup>