

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

HOLLY L. WOLCOTT
City Clerk

GREGORY R. ALLISON
Executive Office

When making inquiries relative to
this matter, please refer to the
Council File No.

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
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SHANNON HOPPES
Division Manager

www.cityclerk.lacity.org

January 29, 2015

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1706, at its meeting held January 20, 2015.



City Clerk
wrq

OFFICE OF THE MAYOR
RECEIVED
Mayor's Time Stamp
2015 JAN 21 PM 1:07
CITY OF LOS ANGELES

CITY CLERK'S OFFICE
City Clerk's Time Stamp
2015 JAN 21 PM 1:00
CITY CLERK
BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-1706

COUNCIL DISTRICT 8

COUNCIL APPROVAL DATE January 20, 2015

RE: AUTHORIZATION TO ISSUE UP TO \$9,500,000 IN TAX-EXEMPT MULTI-FAMILY CONDUIT REVENUE BONDS FOR THE MARTHA BRYANT MANOR APARTMENTS PROJECT

LAST DAY FOR MAYOR TO ACT FEB 02 2015
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY


APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL JAN 27 2015



MAYOR

RECEIVED
CITY CLERK'S OFFICE
2015 JAN 28 PM 4:15
BY _____
CITY CLERK
DEPUTY



Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATIONS FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) AND CITY ADMINISTRATIVE OFFICER which were WAIVED, pursuant to Council Rule 17, by the Chair of the Housing Committee, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the HCIDLA report dated December 3, 2014 (attached to Council file [C.F.] No. 14-1706), authorizing the issuance of up to \$9,500,000 in Tax-Exempt Multi-Family Conduit Revenue Bonds in the form of Multi-Family Collateralized Notes for the development of the Martha Bryant Manor Apartments Project located at 8300 and 8327 South Hoover Street, Los Angeles.
2. APPROVE the related loan documents, subject to the approval of the City Attorney as to form.
3. REQUIRE that the Boston Private Bank and Trust Company fulfill the reporting requirements of the Responsible Banking Ordinance adopted by the Council on May 25, 2012 (C.F. 09-0234) prior to the execution of the relevant bond documents.
4. AUTHORIZE the General Manager, HCIDLA, or designee, to:
 - a. Negotiate and execute the relevant loan documents, subject to the approval of the City Attorney as to form.
 - b. Negotiate and execute amendments to the existing HCIDLA loan agreement documents for the Martha Bryant Apartments Project. Revisions will include, but are not limited to, changes to the interest rate, affordability and loan term, pay down, subordination to a new permanent loan, and assignment and transfer to a new limited partnership to enable admittance of tax credit investors; and shall be subject to the approval of the City Attorney as to form.

Council File No. 14-1706

ADOPTED

JAN 20 2015

LOS ANGELES CITY COUNCIL

RESOLUTION

CITY OF LOS ANGELES

A RESOLUTION AUTHORIZING THE ISSUANCE, SALE AND DELIVERY OF ONE OR MORE SERIES NOTES BY THE CITY OF LOS ANGELES DESIGNATED AS ITS MULTIFAMILY HOUSING REVENUE NOTE (MARTHA BRYANT MANOR APARTMENTS) SERIES 2014J IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$9,500,000 TO PROVIDE PERMANENT FINANCING FOR THE ACQUISITION, REHABILITATION AND EQUIPPING OF THE MULTIFAMILY HOUSING PROJECT SPECIFIED IN PARAGRAPH 15 HEREOF AND APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AND SECURITY AGREEMENT, A REGULATORY AGREEMENT AND DECLARATION OF RESTRICTIVE COVENANTS AND RELATED DOCUMENTS AND AGREEMENTS AND THE TAKING OF RELATED ACTIONS, INCLUDING THE EXECUTION OF AMENDATORY DOCUMENTS THERETO.

WHEREAS, the City of Los Angeles (the "City") is authorized, pursuant to Section 248, as amended, of the City Charter (the "City Charter") of the City and Article 6.3 of Chapter 1 of Division 11 of the Los Angeles Administrative Code, as amended (the "Law"), to issue its revenue notes for the purposes of providing permanent financing for the acquisition, rehabilitation, development and equipping of multifamily rental housing for persons and families of low and moderate income (the "Program") which will satisfy the provisions of Chapter 7 of Part 5 of Division 31 of the Health and Safety Code of the State of California (the "Act"); and

WHEREAS, the City desires to issue pursuant to the Law and in accordance with the Act, its revenue note to provide permanent financing for the acquisition, rehabilitation, development and equipping of that multifamily rental housing project described in paragraph 15 below (the "Project"); and

WHEREAS, the Project is located wholly within the City; and

WHEREAS, it is in the public interest and for the public benefit that the City authorize financing for the Project, and it is within the powers of the City to provide for such a financing and the issuance of such note; and

WHEREAS, the City proposes to issue, pursuant to the Law and in accordance with the Act, its Multifamily Housing Revenue Note (Martha Bryant Manor Apartments) Series 2014J in an aggregate principal amount not to exceed \$9,500,000 (the "Note"); and

WHEREAS, the City proposes to use the proceeds of the Note to cause the financing of the Project and, if applicable, to pay certain costs of issuance in connection with the issuance of the Note; and

WHEREAS, Boston Private Bank & Trust Company or a subsidiary or affiliate thereof (the "Purchaser"), has expressed its intention to purchase the Note authorized hereby in whole and this Council (the "City Council") finds that the public interest and necessity require that the City at this time make arrangements for the sale of such Note; and

WHEREAS, the interest on the Note may qualify for a federal tax exemption under Section 142(a)(7) of the Internal Revenue Code of 1986, as amended (the "Code"), only if the Note is approved in accordance with Section 147(f) of the Code; and

WHEREAS, pursuant to the Code, the Note is required to be approved, following a public hearing, by an elected representative of the issuer of the Note and an elected representative of the governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, this City Council is the elected legislative body of the City and is the applicable elected representative required to approve the issuance of the Note within the meaning of Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the City caused a notice to appear in the *Los Angeles Times*, which is a newspaper of general circulation in the City, on March 6, 2014 to the effect that a public hearing would be held on March 20, 2014 regarding the issuance of the Note; and

WHEREAS, the Los Angeles Housing and Community Investment Department held said public hearing on such date, at which time an opportunity was provided to present arguments both for and against the issuance of the Note; and

WHEREAS, the minutes of such public hearing, together with any written comments received in connection therewith, have been presented to this City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Los Angeles, as follows:

1. The recitals hereinabove set forth are true and correct, and this City Council so finds. This Resolution is being adopted pursuant to the Law.

2. Pursuant to the Law and in accordance with the Act and the Loan Agreement (as hereinafter defined), a revenue note of the City, to be designated as "City of Los Angeles Multifamily Housing Revenue Note (Martha Bryant Manor Apartments) Series 2014J" in a principal amount not to exceed \$9,500,000 is hereby authorized to be issued. The principal amount of the Note to be issued shall be determined by a Designated Officer (as defined below) in accordance with this Resolution.

3. The proposed form of a Loan and Security Agreement (the "Loan Agreement") by and among the City, the Purchaser as Funding Lender, the owner of the Project (as set forth in paragraph 15 below, the "Owner") and such party as shall be designated by the City in the final form of Loan Agreement, as fiscal agent (the "Fiscal Agent"), substantially in the form attached hereto, is hereby approved along with any

additions or supplements which may, in the determination of a Designated Officer, be necessary to document the issuance of the Note authorized hereunder. The Mayor of the City, the General Manager, the Acting General Manager, the Interim General Manager or any Assistant General Manager, Interim Assistant General Manager, Executive Officer or Director—Finance and Development Division of the Los Angeles Housing and Community Investment Department (each hereinafter referred to as a “Designated Officer”) are hereby authorized and directed to execute and deliver, for and in the name and on behalf of the City, said Loan Agreement with such additions, changes or corrections (including, without limitation, designation of the Fiscal Agent) as the Designated Officer executing the same may approve upon consultation with the City Attorney and Bond Counsel to the City and approval of the City Attorney, provided that such additions or changes shall not authorize an aggregate principal amount of the Note in excess of the amount stated above, such approval by the City Attorney to be conclusively evidenced by the execution and delivery of the Loan Agreement with such additions, changes or corrections.

Any Designated Officer shall be authorized to approve the appointment of the Fiscal Agent.

4. The proposed form of the Note, as set forth in the Loan Agreement, is hereby approved, and the Mayor and City Treasurer, the Interim City Treasurer or Deputy City Treasurer of the City are hereby authorized and directed to execute, by manual or facsimile signatures of such officers under the seal of the City, and the Fiscal Agent or an authenticating agent is hereby authorized and directed to authenticate, by manual signatures of one or more authorized officers of the Fiscal Agent or an authenticating agent, the Note in substantially such form, and the Fiscal Agent is hereby authorized and directed to sell and deliver such Note to the Purchaser in accordance with the Loan Agreement. The date, maturity date, interest rate or rates (which may be either fixed or variable), interest payment dates, denomination, form of registration privileges, manner of execution, place of payment, terms of redemption, use of proceeds, series designation and other terms of the Note shall be as provided in the Loan Agreement as finally executed; provided, however, that the principal amount of the Note shall not exceed \$9,500,000, the interest rate on the Note shall not exceed 12% per annum and the final maturity of the Note shall be no later than November 1, 2054. The initial purchase price of the Note shall be 100% of the par amount thereof as advances are made with respect to the Note by the Purchaser. The Note may, if so provided in the Loan Agreement, be issued as a “draw-down” note to be funded over time as provided in the Loan Agreement. Such Note may be delivered in temporary form pursuant to the Loan Agreement if, in the judgment of the City Attorney, delivery in such form is necessary or appropriate until the Note in definitive form can be prepared.

5. The proposed form of Regulatory Agreement and Declaration of Restrictive Covenants (the “Regulatory Agreement”) to be entered into by and among the City, the Fiscal Agent and the Owner, substantially in the form attached hereto, is hereby approved. Any Designated Officer is hereby authorized and directed, for and in the name and on behalf of the City, to execute and deliver the Regulatory Agreement, with such additions, changes and corrections as the Designated Officer may approve upon

consultation with the City Attorney and Bond Counsel and approval of the City Attorney, such approval to be conclusively evidenced by the execution of said Regulatory Agreement with such additions, changes or corrections. Any Designated Officer is hereby authorized and directed for and in the name and on behalf of the City to execute amendments to the Regulatory Agreement in order that interest on the Note remains tax-exempt.

6. All actions heretofore taken by the officers and agents of the City with respect to the sale and issuance of the Note are hereby approved, confirmed and ratified, and each Designated Officer of the City, the City Clerk and other properly authorized officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to do any and all things and take any and all actions and execute and deliver any and all certificates, agreements and other documents, including, but not limited to, those described in the Loan Agreement, the Regulatory Agreement and the other documents herein approved, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the Note and the implementation of the Program in accordance with the Act and the Law and this Resolution and resolutions heretofore adopted by the City.

7. The City Clerk of the City or any deputy thereof is hereby authorized to countersign or to attest the signature of any Designated Officer and to affix and attest the seal of the City as may be appropriate in connection with the execution and delivery of any of the documents authorized by this resolution, provided that the due execution and delivery of said documents or any of them shall not depend on such signature of the City Clerk or any deputy thereof or affixing of such seal. Any of such documents may be executed in multiple counterparts.

8. In addition to the Designated Officers, any official of the City, including any official of the Los Angeles Housing and Community Investment Department, as shall be authorized in writing by the Mayor of the City, is hereby authorized for and on behalf of the City to execute and deliver any of the agreements, certificates and other documents, except the Note, authorized by this Resolution.

9. In accordance with procedures established by the City Charter, the City Council, by adoption and approval of this Resolution and with the concurrence of the Mayor, does hereby direct that the proceeds of the Note be delivered directly to the Fiscal Agent, instead of the City Treasurer, to be deposited into the funds and accounts established under the Loan Agreement.

10. Pursuant to Section 147(f) of the Code, the City Council hereby approves the issuance of the Note to finance the Project. It is intended that this Resolution constitute approval of the Note by the applicable elected representative of the issuer of the Note and the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f).

11. Pursuant to the City Charter all agreements to which the City is a party shall be subject to approval by the City Attorney as to form.

12. Each Designated Officer and other properly authorized officials of the City as specifically authorized under this resolution are hereby authorized, directed and empowered on behalf of the City and this Council to execute any other additional applications, certificates, agreements, documents or other instruments or any amendments or supplements thereto, subject to approval by the City Attorney as to form, or to do and to cause to be done any and all other acts and things as they may deem necessary or appropriate to carry out the purpose of the foregoing authorizations and to address any issues arising with respect to the Note or the agreements relating thereto subsequent to their issuance.

13. The Note shall contain a recital that it is issued pursuant to the Law and in accordance with the Act.

14. This Resolution shall take effect immediately upon its passage and adoption.

15. The "Project" and "Owner", as used herein, shall have the following meanings:

Project Name	Number of Units	Address	Owner
Martha Bryant Manor Apartments	76 plus 1 manager unit	8300 and 8327 South Hoover Street, Los Angeles, CA 90044	Martha Bryant Village II, L.P.

[remainder of page intentionally left blank]

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting on JAN 20 2015, ~~2014~~.



By *Patricia Lattimore*
Name *Patricia Lattimore*
Title *Legislative Assistant II*