

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

DATE: March 26, 2015

TO: Noreen Vincent, Assistant City Attorney
Economic Development Division
9th Floor, City Hall East - 140

Attn: Christy Numano-Hiura

FROM: Ed Ebrahimian, Director
Bureau of Street Lighting

By: *R. Flamenco*
Ruben Flamenco, P.E.
Division Manager
Bureau of Street Lighting

SUBJECT: ORDINANCE OF ABANDONMENT FOR LIGHTING MAINTENANCE DISTRICT

Transmitted is the Ordinance of Abandonment for the lighting district listed below for your review and approval as to form and legality.

**LUCILE AVENUE AND CRESTMONT AVENUE
LIGHTING DISTRICT**

Please telephone Lillian Cardano at (213) 847-1819 when ready for pick-up.

Thank you.

ORDINANCE NO. _____

An ordinance of the City of Los Angeles abandoning all proceedings relating to the improvement of **LUCILE AVENUE AND CRESTMONT AVENUE Lighting District**, as contemplated by Ordinance No. 183353 and repealing that ordinance.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. All proceedings relating to the improvements contemplated by Ordinance of Intention No. 183353 are hereby abandoned.

Sec. 2. Ordinance No. 183353 approved January 7, 2015 is hereby repealed.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

Holly L. Wolcott, Interim City Clerk

By

Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  **CHRISTY NUJANO-PALERA**

Deputy City Attorney

Date: 3-27-15

COUNCIL FILE NO. 14-1709