



**ERIC GARCETTI**  
**MAYOR**

December 3, 2018

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. John Murray to the Metropolitan Water District of Southern California for the term ending December 31, 2022. Mr. Murray's current term expires on December 31, 2018.

I certify that in my opinion Mr. Murray is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** John Murray  
**Commission:** Metropolitan Water District of Southern California  
**End of Term:** 12/31/2022

### Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Metropolitan Water District of Southern California, Cultural Heritage Commission, Board of Public Works
6. **Highest level of education completed:**
7. **Occupation/profession:** Retired, Past President/CEO of Southern California Minority Business Development Council, Inc.
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Dake, Glen	East LA	13	Caucasian	M	31-Dec-18
Quiñonez, Jesus		0	Latino	M	31-Dec-20
Murray, John W.	Central	4	African American	M	31-Dec-18
Gold, Mark		0	Caucasian	M	31-Dec-20
Paskett, Lorraine		0	Latina	F	31-Dec-19



## Resume

John W. Murray, Jr

August 2002 – April 2012

President / CEO (Retired)

Southern California Minority Business Development Council, Inc.

The council, established in 1974 is the largest nonprofit minority business advocacy organization in the region, serving more than 1,700 African American, Hispanic American, Asian American, and Native American owned business enterprises and over 200 corporate members throughout 13 counties. It is also a California Department of Insurance licensed health and life insurance agency.

1996 – 2002

Senior Vice President,

U.S. Public Technologies, Inc.

The market leader in highway and traffic safety solutions, from 1996 to 2001. Following the company's acquisition by Affiliated Computer Services in 2001, I continued to serve the organization by leading the Traffic Safety Systems marketing programs in the Western United States.

1994 – 1996

Vice President,  
Jenkins Gales & Martinez

A minority-owned construction management/program management professional services firm, from 1994 to 1996. Under my leadership, JGM was awarded a contract to reconstruct California State University Northridge following the 1994 earthquake.

1991 – 1993

Commissioner.  
City of Los Angeles Department of Public Works

Served in the administration of Mayor Tom Bradley. During my tenure the Board was engaged in several major capital projects including replacement of the North Outfall Sewer, installation of steel digester vessels at the Hyperion Waste Water Treatment Plant, and the seismic retrofitting of City Hall.

1981 – 1991

Vice President  
First Nationwide Savings Bank

I managed several offices in the Savings Division and for six years served as senior sales executive in the Corporate Real Estate Owned group managing and selling Bank owned commercial, industrial and residential non-performing assets nationwide.

1977 – 1981

Chief of Staff  
Los Angeles City Councilman Robert Farrell.

1975 – 1977

Senior Legislative Deputy  
California State Senator Nate Holden.

Civic Involvement:

2011

Chairman,  
Committee to recruit and select Director for the Los Angeles Office of Public Accountability  
(Rate Payer Advocate)

2006 – Present

Vice Chairman, Metropolitan Water District of Southern California Board of Directors and chairman of the Organization, Personnel and Technology committee. MWD is the largest water wholesaler in the United States providing safe and reliable water to nineteen million Southern Californians in six counties.

1985 – 2006

Chairman, Personnel Commission of the Los Angeles Unified School district overseeing the more than forty thousand classified employees.

1991 – 1993

Director, Board of Directors, Rail Construction Corporation overseeing construction of the Los Angeles County Metro Red Line light rail system.

2004 – 2010

Chairman, Central City Association governmental Affairs Committee and member of the Executive Committee.

I attended Pepperdine University and California State University Dominguez Hills. I completed advanced studies in real estate at UCLA'S graduate extension program and at the University of Southern California's Lusk Center for Real Estate program in Finance and Development.

I am a recipient of the following awards:



**ERIC GARCETTI**  
**MAYOR**

December 3, 2018

Dear Mr. Murray:

I am pleased to inform you that I hereby reappoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

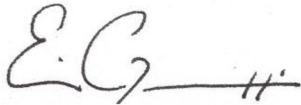
As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Nury Martinez, the Chair of the Energy, Climate Change, and Environmental Justice Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Energy, Climate Change, and Environmental Justice Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. John Murray  
December 3, 2018  
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. John Murray  
December 3, 2018

### Nominee Check List

#### I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

\_\_\_\_\_ **Your City Councilmember David Ryu**

\_\_\_\_\_ **Councilmember Nury Martinez, Chair of the Council Committee  
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.