HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-1730

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 2, 2018

Council File No.:	14-1730
Council Meeting Date: 🎷	October 31, 2018
Agenda Item No.:	20
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the 2014 Community
	Oriented Policing Services Community Policing Development Grant.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:** 

ABSENTBLUMENFIELDABSENTHARRIS-DAWSONYESYESBONINYESHUIZARYESYESBUSCAINOYESKORETZYESYESCEDILLOABSENTKREKORIANYESYESENGLANDERYESMARTINEZYES	O'FARRELL PRICE RODRIGUEZ RYU WESSON
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Holly Jon Wolce

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	11/02/201	8	
LAST DAY FOR MAYOR TO ACT:	11/13/201	8	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	
SC			
C Za-Hi		11/06/2018	
Mayor		DATE SIGNED	

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 10/24/2018