

32

Mayor's Time Stamp
 OFFICE OF THE MAYOR
 2015 SEP 22 PM 1:21
 CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp
 2015 SEP 22 PM 1:10
 CITY CLERK
 BY _____

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S100

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE SEPTEMBER 22, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING LEGISLATION OR ADMINISTRATIVE ACTION THAT WOULD URGE THE FEDERAL COMMUNICATIONS COMMISSION TO ADOPT AN AFFORDABLE BROADBAND PROGRAM FOR DISADVANTAGED RESIDENTS OF LOS ANGELES

LAST DAY FOR MAYOR TO ACT OCT - 2 2015
[10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

BY _____
*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 9/25/15

E.G. H
MAYOR

OS

2015 SEP 28 AM 10:56
 CITY CLERK
 RECEIVED