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HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S104

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 30, 2016

15-0002-S104

March 29, 2016

14

Council File No.: Council Meeting Date: Agenda Item No.: **Agenda Description:**

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding H.R. 1552, the Prevention of Antibiotic Medical Treatment Act, and S. 621, the Prevention of Antibiotic Resistance Act.

Council Action:

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION -ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	ABSENT	HUIZAR	ABSENT	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	ABSENT	KREKORIAN	YES	WESSON
TE5		ABSENT	ARERORIAN	TES	

day Zuth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

03/30/2016

LAST DAY FOR MAYOR TO ACT:

04/11/2016

х **APPROVED**

*DISAPPROVED

***VETO**

E.G_#

MAYOR

3/31/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER