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Mayor's Time Stamp  
 RECEIVED  
 2005 APR -2 AM 11:30  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 2015 APR -2 AM 11:23  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

# FORTHWITH

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S10

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE April 1, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 96 (ATKINS) WHICH WOULD PROHIBIT THE SALE OF IVORY AND RHINOCEROS HORN IN CALIFORNIA

LAST DAY FOR MAYOR TO ACT APR 13 2015  
 [10 Day Charter requirement as per Charter Section 231(h)]

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
 \_\_\_\_\_  
 ✓

\*DISAPPROVED  
 \_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 4/10/15

EG  
 \_\_\_\_\_  
 MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 DEPUTY  
 2015 APR 13 PM 1:58