

21

Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2015 DEC -2 AM 11:51  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 CITY CLERK'S OFFICE  
 2015 DEC -2 AM 11:49  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

# FORTHWITH

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S111

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE DECEMBER 2, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING H.R. 3484 (LIEU) AND S. 2013 (FEINSTEIN), AND SIMILAR LEGISLATION, AUTHORIZING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS (VA) TO CARRY OUT ENHANCED-USE LEASE AGREEMENTS FOR VETERANS HOUSING AND SERVICES AT THE VA'S WEST LOS ANGELES CAMPUS

**DEC 14 2015**

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
 [10 Day Charter requirement as per Charter Section 231(h)]

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  


\*DISAPPROVED

\_\_\_\_\_  
 \*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 12/2/15

 **ACTING**  
 MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 DEPUTY  
 2015 DEC -2 PM 4:11  
 CITY CLERK'S OFFICE