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HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S118

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 30, 2016

Council File No.:

15-0002-S118

March 29, 2016

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Council Meeting Date: Agenda Item No.: **Agenda Description:**

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding President Obama's executive actions related to gun violence.

Council Action:

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION -ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	ABSENT	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
ABSENT	ENGLANDER	YES	KREKORIAN	YES	WESSON

day Luth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

03/30/2016

LAST DAY FOR MAYOR TO ACT:

04/11/2016

х

APPROVED

*DISAPPROVED

***VETO**

E.G_#

MAYOR

3/31/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER