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HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S118

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 30, 2016

**Council File No.:** 

15-0002-S118

March 29, 2016

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**Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding President Obama's executive actions related to gun violence.

**Council Action:** 

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION -ADOPTED

## **Council Vote:**

YES	BLUMENFIELD	YES	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	ABSENT	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
ABSENT	ENGLANDER	YES	KREKORIAN	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

03/30/2016

LAST DAY FOR MAYOR TO ACT:

04/11/2016

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**APPROVED** 

\*DISAPPROVED

**\*VETO** 

E.G\_#

MAYOR

3/31/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER