HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S152





OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS ACTING DIVISION CHIEF

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 25, 2016

Council File No.: 15-0002-S152 **Council Meeting Date:** April 22, 2016

15 Agenda Item No.:

Agenda Description: CONSIDERATION OF RESOLUTION (BUSCAINO - HARRIS-DAWSON)

relative to establishing the City's position regarding AB 1900 (Jones-Sawyer

*VETO

and O'Donnell) which authorizes the sale of the San Pedro Courthouse.

RESOLUTION (BUSCAINO - HARRIS-DAWSON) - ADOPTED **Council Action:**

FORTHWITH

Council Vote:

MARTINEZ ABSENT BLUMENFIELD ABSENT FUENTES YES YES YES **BONIN** YES HARRIS-DAWSON O'FARRELL YES **BUSCAINO ABSENT** HUIZAR YES **PRICE** YFS **CEDILLO** YES YES RYU KORFT7 ABSENT ENGLANDER **KREKORIAN** WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

APPROVED

FILE SENT TO MAYOR:	04/25/2016
LAST DAY FOR MAYOR TO ACT:	05/05/2016
X	
<u> </u>	

*DISAPPROVED

4/25/2016 **DATE SIGNED MAYOR**