HOLLY L.	WOLCOTT
CITY	CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S160

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 19, 2016

Council File No.: 15-0002-S160 **Council Meeting Date:** August 17, 2016 64 Agenda Item No.: **Agenda Description:** CONTINUED CONSIDERATION OF COMMUNICATION FROM CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to establishing the City's position regarding AB 2385, as amended (Jones-Sawyer), which would exempt the City from the local licensing requirement related to medical marijuana. CHIEF LEGISLATIVE ANALYST RECOMMENDATION AND RESOLUTION **Council Action:** - ADOPTED uncil Voto

Cour							
	YES YES NO ABSENT YES	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES YES ABSENT YES YES	FUENTES HARRIS-DAWSON HUIZAR KORETZ KREKORIAN	YES YES YES ABSENT YES	MARTINEZ O'FARRELL PRICE RYU WESSON	

day Luth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

08/19/2016

LAST DAY FOR MAYOR TO ACT:

08/29/2016

х

APPROVED

*DISAPPROVED

***VETO**

E.G_#

MAYOR

8/26/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER