HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S165

City of Los Angeles



Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

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ERIC GARCETTI MAYOR

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 15, 2016

Council File No.: 15-0002-S165
Council Meeting Date: June 14, 2016

Agenda Item No.: 6 18

Agenda Description: CONSIDERATION OF RESOLUTION (BUSCAINO - BONIN) relative to

establishing the City's position regarding HR 4146 (Lofgren) which would authorize grants for education programs on the history of treatment of Italian

Americans during World War II.

Council Action: RESOLUTION (BUSCAINO - BONIN) - ADOPTED

Council Vote:

YES YES **BLUMENFIELD** YES **FUENTES** MARTINEZ YES **BONIN** YES HARRIS-DAWSON YES O'FARRELL YES **BUSCAINO** YES HUIZAR YES **PRICE ABSENT** YFS **CEDILLO KORETZ** ABSENT RYU ABSENT ENGLANDER **KREKORIAN** ABSENT WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

06/15/2016

06/27/2016

X

APPROVED

*DISAPPROVED

*VETO

6/17/2016

MAYOR DATE SIGNED